

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

In re : Chapter 13  
:  
Andrew J. Owens :  
:  
Debtor(s) : Bankruptcy No. 16-10810ELF

**NOTICE**

To the debtor, debtor's counsel, trustee, and creditor U.S. Bank National Association

NOTICE is hereby given that:

Pursuant to Federal Rules of Bankruptcy Procedure 3004 and 3005, you are hereby notified that a proof of claim in the amount of \$47570.39 has been filed in your name by J. Isaac Goldman, Esq. on 9/1/2016.

Dated: September 2, 2016

FOR THE COURT

TIMOTHY B. MCGRATH  
CLERK

By: Virginia S. DeBuvitz  
Deputy Clerk

cc:  
Debtor  
Counsel to Debtor  
Trustee  
Creditor